

# 2025 CLINTON COUNTY YOUTH BUREAU

## SWIM FINAL REPORT SHEET



\_\_\_\_\_  
Municipality

\_\_\_\_\_  
Name – WSI

\_\_\_\_\_  
Name – WSI

\_\_\_\_\_  
Name – WSI

**ATTENDANCE:** List below the names of all the class(es) taught at your area and the average daily attendance for each class – follow the sample.

CLASS	ATTENDANCE	CLASS	ATTENDANCE
<i>Example: Level 1</i>	<i>12</i>	<i>Example: Level 1</i>	<i>10</i>

**RED CROSS ACHIEVEMENTS:** After each category, identify the number (#) in the program and the number of achievements which were awarded.

Class	# of Instructors (WSI & Aides)	# in Program	# of Completed Achievements	# of Badges (Foundation, Safety, Skills, Endurance)
Level 1: Introduction to Water Skills				
Level 2: Fundamental Aquatic Skills				
Level 3: Stroke Development				
Level 4: Stroke Improvement				
Level 5: Stroke Refinement				
Level 6: Swimming and Skill Proficiency – Personal Water Safety				
Level 6: Swimming and Skill Proficiency – Fundamentals of Diving				
Level 6: Swimming and Skill Proficiency – Fitness Swimmer				
Other:				

**PARTICIPATION:** Please report the total number of instructors/aides, participants in each category and total number of participants who increased in skill or knowledge for your overall program.

	INSTR.	PARTIC.	MALE	FEMALE	0-4	5-9	10-14	15-17	# of Participants who increased in either Skill <u>OR</u> Knowledge
<b>TOTAL:</b>									

RACE/ETHNICITY	WHITE
BLACK OR AFRICAN AMERICAN	ASIAN
HISPANTIC OR LATINO	AMERICAN INDIAN OR ALASKAN NATIVE
NATIVE HAWAIIAN OR PACIFIC ISLANDER	2 OR MORE RACES