## **BASKETBALL TEAM ROSTER**

rea:	Circle One:	$3^{rd}/4^{th}$	or	5 <sup>th</sup> /6 <sup>th</sup>	Head Coach:
oordinator:	Circle One:	BOYS	or	GIRLS	Assistant Coach:
eam Name:					Assistant Coach:

**DEADLINE:** December 19, 2025

#	First Name	Last Name	Physical Address of Residence	Town/City	Grade	Gender	Contact #	↑ Skill	Know ledge↑
1									
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<sup>\*\*</sup> Roster WILL NOT be accepted unless ALL requested information is COMPLETE for each athlete! \*\*

\*\*\* Reminder: DO NOT us P.O. Box #'s as athletes' "Address of Physical Residence"! \*\*\*