

# BASEBALL/SOFTBALL TEAM ROSTER

**DEADLINE: May 7, 2025**

Area: \_\_\_\_\_ Circle One: **Grasshopper** or **Pee Wee** or **Pony** Head Coach: \_\_\_\_\_  
 Coordinator: \_\_\_\_\_ Circle One: **BOYS** or **GIRLS** Assistant Coach: \_\_\_\_\_  
 Team Name: \_\_\_\_\_ Assistant Coach: \_\_\_\_\_

#	First Name	Last Name	Physical Address of Residence	Town/City	DOB	Gender	↑ Skill	↑ Knowledge
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**\*\* Roster WILL NOT be accepted unless ALL requested information is COMPLETE for each athlete! \*\***

**\*\*\* Reminder: DO NOT us P.O. Box #'s as athletes' "Address of Physical Residence"! \*\*\***

I have verified all athletes' dates of birth via primary or secondary proof as outlined in the Age Verification Policy: \_\_\_\_\_

(Coordinator's Signature)