

Resolution Agenda for Wednesday, September 17, 2025 at 5:15 p.m.

The Children and Family Services Committee discussed Resolutions #624 through #626 at its meeting of September 2, 2025.

- #624 AUTHORIZING CONTRACT WITH THE TOWN OF CLINTON – SOCIAL SERVICES
- #625 AUTHORIZING CONTRACT WITH THE CLINTON COUNTY OFFICE FOR THE AGING - SOCIAL SERVICES
- #626 AUTHORIZING CONTRACT WITH THE JOINT COUNCIL FOR ECONOMIC OPPORTUNITY (JCEO) – SOCIAL SERVICES

The Economic Development and County Operations Committee will discuss Resolutions #627 through #632 at its meeting of September 17, 2025.

- #627 APPROVING APPOINTMENT TO THE COUNTY OF CLINTON INDUSTRIAL DEVELOPMENT AGENCY BOARD – LEGISLATURE
- #628 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – INFORMATION TECHNOLOGY
- #629 AUTHORIZING NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY (NYSERDA) CLEAN MOBILITY ROUND 2 GRANT APPLICATION – PLANNING DEPARTMENT
- #630 AUTHORIZING 2025 GENERAL ELECTION GRANT PROGRAM APPLICATION AND ACCEPTANCE – BOARD OF ELECTIONS
- #631 AUTHORIZING VOTE BY MAIL GRANT PROGRAM APPLICATION AND ACCEPTANCE – BOARD OF ELECTIONS
- #632 AUTHORIZING ADIRONDACK PARK SMART GROWTH GRANT APPLICATION – ECONOMIC DEVELOPMENT

The Finance Committee discussed Resolutions #633 through #638 at its meeting of September 3, 2025.

- #633 AUTHORIZING THE CLERK OF THE CLINTON COUNTY LEGISLATURE TO ADVERTISE FOR A PUBLIC HEARING ON THE 2025-2026 CLINTON COMMUNITY COLLEGE BUDGET – CLINTON COMMUNITY COLLEGE
- #634 APPROVING TRANSFER FROM THE CLINTON COMMUNITY COLLEGE CHARGEBACK BUDGET – LEGISLATURE
- #635 AMENDING RESOLUTION #464 DATED JULY 14, 2021 TITLED, “AUTHORIZING AGREED UPON PROCEDURES ENGAGEMENT WITH LUMSDEN & MCCORMICK, LLP” – TREASURER’S OFFICE
- #636 AWARDED BID FOR REMOVAL OF TRASH AND RECYCLABLES – PURCHASING
- #637 APPROVING STATE AID APPLICATION FOR THE PLATTSBURGH-NORTH COUNTRY CHAMBER OF COMMERCE – LEGISLATURE

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- #638 AUTHORIZING CONTRACT AMENDMENT WITH CONSTELLATION NEW ENERGY, INC. – LEGISLATURE

The Health Committee discussed Resolutions #639 through #648 at its meeting of September 3, 2025.

- #639 AUTHORIZING CONTRACT AMENDMENT AND EXTENSION WITH CLUB 12 – MENTAL HEALTH AND ADDICTION SERVICES
- #640 AUTHORIZING CONTRACT WITH READY4REAL ETS – MENTAL HEALTH AND ADDICTION SERVICES
- #641 AUTHORIZING CONTRACT WITH CHAMPLAIN VALLEY FAMILY CENTER – MENTAL HEALTH AND ADDICTION SERVICES
- #642 APPROVING APPOINTMENTS TO THE CLINTON COUNTY COMMUNITY SERVICES BOARD – MENTAL HEALTH AND ADDICTION SERVICES
- #643 APPROVING APPOINTMENTS TO THE COMMUNITY SERVICES BOARD – BEHAVIORAL HEALTH SUBCOMMITTEE – MENTAL HEALTH AND ADDICTION SERVICES
- #644 APPROVING APPOINTMENTS TO THE COMMUNITY SERVICES BOARD – DEVELOPMENTAL DISABILITIES SERVICES SUBCOMMITTEE – MENTAL HEALTH AND ADDICTION SERVICES
- #645 AUTHORIZING CONTRACT WITH TELETASK, INC. – HEALTH DEPARTMENT
- #646 AUTHORIZING COMMUNITY ACCESSIBILITY AND INCLUSION FOR CHILDREN AND YOUTH WITH SPECIAL HEALTH CARE NEEDS (CYSHCN) GRANT APPLICATION – HEALTH DEPARTMENT
- #647 AUTHORIZING CHILDREN AND YOUTH WITH SPECIAL HEALTH CARE NEEDS (CYSHCN) GRANT APPLICATION AND ACCEPTANCE – HEALTH DEPARTMENT
- #648 AUTHORIZING CONTRACT WITH NORTHERN AREA HEALTH EDUCATION CENTER – HEALTH DEPARTMENT

The Human Services Committee discussed Resolutions #649 through #651 on September 2, 2025.

- #649 AMENDING RESOLUTION #243 DATED APRIL 9, 2025 TITLED, “AUTHORIZING ANNUAL UPDATE TO THE FOUR-YEAR PLAN AND ACCEPTING ANNUAL IMPLEMENTATION PLAN – OFFICE FOR THE AGING
- #650 AUTHORIZING VARIOUS CONTRACT AMENDMENTS FOR THE YEAR 2025 – OFFICE FOR THE AGING
- #651 AUTHORIZING CONTRACT AMENDMENT WITH THE JOINT COUNCIL FOR ECONOMIC OPPORTUNITY (JCEO) – OFFICE FOR THE AGING

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The Personnel Committee discussed Resolutions #652 through #680 at its meeting of September 4, 2025.

- #652 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 2357) – SHERIFF’S DEPARTMENT
- #653 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3802) – SHERIFF’S DEPARTMENT
- #654 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3632) – SHERIFF’S DEPARTMENT
- #655 APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK POSITION (PCN 3323) – SHERIFF’S DEPARTMENT
- #656 APPROVING CREATION OF A PERMANENT, FULL-TIME JUNIOR ASSISTANT PUBLIC DEFENDER POSITION (PCN TBD) – PUBLIC DEFENDER’S OFFICE
- #657 APPROVING CREATION OF A PERMANENT, FULL-TIME VICTIM SERVICES ADVOCATE POSITION (PCN TBD) – DISTRICT ATTORNEY’S OFFICE
- #658 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME SENIOR EMPLOYMENT AND TRAINING COUNSELOR POSITION DOWN TO A PERMANENT, FULL-TIME SOCIAL WELFARE EXAMINER POSITION WITH BACKFILL (PCN 4125) – SOCIAL SERVICES
- #659 APPROVING CREATION OF A PERMANENT, FULL-TIME JUNIOR SOCIAL SERVICES ATTORNEY POSITION (PCN TBD) – SOCIAL SERVICES
- #660 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASE SUPERVISOR GRADE B POSITION (PCN 4298) – SOCIAL SERVICES
- #661 APPROVING CREATION OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN TBD) – SOCIAL SERVICES
- #662 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN 2757) – SOCIAL SERVICES
- #663 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 2476) – SOCIAL SERVICES
- #664 APPROVING BACKFILL OF A PERMANENT, FULL-TIME RECORDING CLERK POSITION (PCN 2864) – COUNTY CLERK
- #665 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION UP TO A PERMANENT, FULL-TIME SENIOR STAFF NURSE POSITION (PCN 4108) – MENTAL HEALTH AND ADDICTION SERVICES
- #666 APPROVING REPLACEMENT OF A PERMANENT, FULL-TIME PUBLIC HEALTH SANITARIAN POSITION WITH A PERMANENT, FULL-TIME PUBLIC HEALTH SANITARIAN POSITION (PCN 3443) – HEALTH DEPARTMENT

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- #667. APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH SANITARIAN POSITION (PCN 3313) – HEALTH DEPARTMENT
- #668. APPROVING BACKFILL OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR II POSITION (PCN 2326) – HIGHWAY DEPARTMENT
- #669. APPROVING BACKFILL OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR I POSITION (PCN TBD) – HIGHWAY DEPARTMENT
- #670. APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLEANER POSITION (PCN 2173) – BUILDINGS AND GROUNDS
- #671. APPROVING BACKFILL OF A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER I POSITION (PCN 4291) – PLATTSBURGH INTERNATIONAL AIRPORT
- #672. APPROVING CREATION OF A TEMPORARY, PART-TIME MEDICAL CLERK/TYPIST POSITION (PCN TBD) – NURSING HOME
- #673. APPROVING BACKFILL OF A PERMANENT, FULL-TIME NURSE’S AIDE POSITION (PCN 2678) – NURSING HOME
- #674. APPROVING BACKFILL OF A PERMANENT, FULL-TIME LICENSED PRACTICAL NURSE POSITION (PCN 2662) – NURSING HOME
- #675. APPROVING BACKFILL OF A PERMANENT, FULL-TIME NURSE’S AIDE POSITION (PCN 2708) – NURSING HOME
- #676. APPROVING BACKFILL OF A PERMANENT, FULL-TIME LICENSED PRACTICAL NURSE POSITION (PCN 2871) – NURSING HOME
- #677. APPROVING BACKFILL OF A PERMANENT, FULL-TIME DIETARY ATTENDANT POSITION (PCN 3009) – NURSING HOME
- #678. APPROVING BACKFILL OF A PERMANENT, FULL-TIME NURSE’S AIDE POSITION (PCN 2657) – NURSING HOME
- #679. APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK POSITION (PCN 3000) – NURSING HOME
- #680. APPROVING BACKFILL OF A PERMANENT, FULL-TIME DEPUTY PERSONNEL DIRECTOR POSITION (PCN 4205) – PERSONNEL DEPARTMENT

The Plattsburgh International Airport Committee discussed Resolution #681 at its meeting of August 13, 2025.

- #681. AUTHORIZING ACCEPTANCE OF NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) AVIATION CAPITAL PROJECT GRANT FOR THE T-HANGAR BUILDING (DESIGN AND CONSTRUCTION) PROJECT - PLATTSBURGH INTERNATIONAL AIRPORT

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The Plattsburgh International Airport Committee will discuss Resolutions #682 through #691 at its meeting of September 17, 2025.

- #682 AUTHORIZING LEASE AGREEMENT WITH GLOBAL ARFF SERVICES, LLC FOR AIRCRAFT RESCUE AND FIRE FIGHTING (ARFF) VEHICLE – PLATTSBURGH INTERNATIONAL AIRPORT
- #683 AUTHORIZING THE AIRPORT-WIDE ACCESS GATE CONTROL AND SECURITY UPGRADES PHASE I (CONSTRUCTION) PROJECT GRANT ACCEPTANCE – PLATTSBURGH INTERNATIONAL AIRPORT
- #684 AUTHORIZING THE PURCHASING AGENT TO SOLICIT REQUEST FOR QUALIFICATIONS (RFQs) FOR AIRPORT ARCHITECTURAL, ENGINEERING AND PLANNING CONSULTANT SERVICES – PLATTSBURGH INTERNATIONAL AIRPORT
- #685 AWARDED BID FOR THE AIRPORT-WIDE ACCESS GATE CONTROL AND SECURITY UPGRADES PHASE I (CONSTRUCTION) PROJECT – PLATTSBURGH INTERNATIONAL AIRPORT
- #686 AUTHORIZING CONTRACT WITH CONTROL TECHNOLOGIES, INC. – PLATTSBURGH INTERNATIONAL AIRPORT
- #687 AUTHORIZING CONTRACT AMENDMENT WITH WILLIAM J. MURRAY, INC. – PLATTSBURGH INTERNATIONAL AIRPORT
- #688 AMENDING RESOLUTION #469 DATED JUNE 25, 2025 TITLED, “AWARDING REQUEST FOR PROPOSALS (RFPs) FOR AIRPORT JET BRIDGE MAINTENANCE AND REPAIR CONTRACT” – PLATTSBURGH INTERNATIONAL AIRPORT
- #689 AUTHORIZING CONTRACT WITH FIRE 1 SOLUTIONS, LLC – PLATTSBURGH INTERNATIONAL AIRPORT
- #690 AUTHORIZING NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) AVIATION CAPITAL PROJECT GRANT APPLICATION AND ACCEPTANCE FOR THE AIRPORT ACCESS GATE CONTROL UPGRADES AND SECURITY IMPROVEMENTS PROJECT – PLATTSBURGH INTERNATIONAL AIRPORT
- #691 AUTHORIZING CONTRACT AMENDMENT WITH ENVIRONMENTAL & FUELING SYSTEMS, LLC – PLATTSBURGH INTERNATIONAL AIRPORT

The Public Safety Committee discussed Resolutions #692 through #703 at its meeting of September 4, 2025.

- #692 AWARDED HUTTIG CDJR FOR THE PURCHASE OF THREE POLICE VEHICLES – SHERIFF’S DEPARTMENT
- #693 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR INMATE CLOTHING, JANITORIAL AND PERSONAL CARE ITEMS - SHERIFF’S DEPARTMENT

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- #694 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR COLLISION REPAIR AND AUTO BODY WORK - SHERIFF'S DEPARTMENT
- #695 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – PUBLIC DEFENDER'S OFFICE
- #696 AUTHORIZING OUT-OF-STATE TRAVEL – PUBLIC DEFENDER'S OFFICE
- #697 AUTHORIZING THE DEPUTY COUNTY TREASURER TO INCREASE APPROPRIATION FROM THE DISTRICT ATTORNEY'S FEDERAL JUSTICE SEIZURE RESERVE ACCOUNT - DISTRICT ATTORNEY'S OFFICE
- #698 AUTHORIZING CONTRACT WITH THE UNIVERSITY OF VERMONT HEALTH NETWORK MEDICAL GROUP –DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #699 AUTHORIZING CONTRACT WITH SAMARITAN HOSPITAL, AN AFFILIATE OF ST. PETER'S HEALTH PARTNERS – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #700 AUTHORIZING CONTRACT WITH SAMARITAN HOSPITAL, AN AFFILIATE OF ST. PETER'S HEALTH PARTNERS – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #701 AUTHORIZING CONTRACT WITH THE ST. REGIS MOHAWK TRIBE – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #702 AUTHORIZING CONTRACT WITH GEORGE HUTTIG – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #703 AMENDING RESOLUTION #450 DATED JUNE 11, 2025 TITLED, "AMENDING RESOLUTION #946 DATED DECEMBER 13, 2023 TITLED, "AMENDING RESOLUTION #411 DATED MAY 24, 2023 TITLED, "AWARDING REQUEST FOR PROPOSALS (RFPs) FOR FAMILY COURT LEGAL SERVICES" – ASSIGNED COUNSEL/LEGISLATURE

The Transportation Committee will discuss Resolutions #704 through #708 at its meeting of September 15, 2025.

- #704 AWARDING BID TO SUPPLY AND DELIVER COARSE ROCK SALT AND TREATED SALT FOR THE SNOW AND ICE SEASON 2025-2026 – HIGHWAY DEPARTMENT
- #705 AUTHORIZING THE PURCHASE OF A 2025 FORD F-350 XL CREW CAB WITH BOX AND CAP – HIGHWAY DEPARTMENT
- #706 ESTABLISHING RATES FOR SNOW AND ICE REMOVAL SERVICES ON COUNTY ROADS DURING THE 2025-2026, 2026-2027 AND 2027-2028 SNOW AND ICE SEASONS – HIGHWAY DEPARTMENT
- #707 AUTHORIZING CONTRACT WITH PALLETTE STONE CORPORATION - HIGHWAY DEPARTMENT

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- #708 AUTHORIZING THE IMPLEMENTATION AND FUNDING OF THE COSTS OF A TRANSPORTATION PROJECT, WHICH MAY BE ELIGIBLE FOR FEDERAL-AID AND/OR STATE-AID, OR REIMBURSEMENT FROM BRIDGE NY FUNDS - HIGHWAY DEPARTMENT

The Deputy County Treasurer requested Resolutions #709 through #711 be placed upon the agenda.

- #709 AUTHORIZING THE DEPUTY COUNTY TREASURER TO ADJUST APPROPRIATION IN VARIOUS AIRPORT ACCOUNTS – PLATTSBURGH INTERNATIONAL AIRPORT
- #710 AUTHORIZING THE DEPUTY COUNTY TREASURER TO ADJUST APPROPRIATION IN VARIOUS HEALTH ACCOUNTS – HEALTH DEPARTMENT
- #711 AUTHORIZING THE DEPUTY COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE BETWEEN CLINTON COUNTY PUBLIC TRANSIT AND THE PLANNING DEPARTMENT – PLANNING DEPARTMENT
- #712 COMMEMORATING THE CHAMPLAIN VOLUNTEER FIRE DEPARTMENT, NIAGARA HOSE COMPANY NO. 1 ON THE GRAND OPENING OF THEIR NEW FIRE STATION