Resolution Agenda for Tuesday, November 10, 2026 at 5:15 p.m.

The Buildings and Grounds Committee will discuss Resolutions #838 through #847 at its meeting of Monday, November 9, 2026.

#838 AUTHORIZING THE COUNTY TREASURER TO TRANSFER FUNDS FROM VARIOUS MASTER PLAN PROJECTS TO THE LEGISLATIVE OFFICE BUDGET - LEGISLATURE

#839 AUTHORIZING CONTRACT WITH KAS ENVIRONMENTAL SCIENCE AND ENGINEERING – BUILDINGS AND GROUNDS

#840 AMENDING RESOLUTION #827 DATED NOVEMBER 12, 2025 TITLED, "AUTHORIZING CONTRACT AMENDMENT WITH CHIMERA INTEGRATIONS, LLC" – BUILDINGS AND GROUNDS

#841 AMENDING RESOLUTION #402 DATED JUNE 10, 2026 TITLED, "AUTHORIZING CONTRACT WITH CHIMERA INTEGRATIONS, LLC" – BUILDINGS AND GROUNDS

#842 AMENDING RESOLUTION #404 DATED JUNE 10, 2026 TITLED, "AUTHORIZING CONTRACT WITH CHIMERA INTEGRATIONS, LLC" – BUILDINGS AND GROUNDS

#843 AUTHORIZING CONTRACT WITH CHIMERA INTEGRATIONS, LLC - BUILDINGS AND GROUNDS

#844 AMENDING RESOLUTION #923 DATED DECEMBER 10, 2025 TITLED, "AUTHORIZING CONTRACT WITH FIRE 1 SOLUTIONS" – BUILDINGS AND GROUNDS

#845 AUTHORIZING CONTRACT WITH K&L PLUMBING AND HEATING, INC. - BUILDINGS AND GROUNDS

#846 AUTHORIZING EXTENSION OF CLEAN ENERGY COMMUNITIES GRANT APPLICATION AND ACCEPTANCE – ECONOMIC DEVELOPMENT

#847 AUTHORIZING CONTRACT WITH ADIRONDACK ENERGY & PROPANE – BUILDINGS AND GROUNDS

The Economic Development and County Operations Committee will discuss Resolutions #848 through #851 at its meeting of Tuesday, November 10, 2026.

#848 AUTHORIZING CONTRACT WITH TWINSTATE TECHNOLOGIES – INFORMATION TECHNOLOGY

#849 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE 2026-2027 SNOWMOBILE TRAIL GRANT – PLANNING DEPARTMENT

#850 AUTHORIZING OUT-OF-STATE TRAVEL – PLANNING DEPARTMENT

#851 RECOGNIZING GERI FAVREAU, PRESIDENT OF THE BOARD OF THE CLINTON COUNTY HISTORICAL ASSOCIATION AND CHAIR OF THE CLINTON COUNTY AMERICA 250TH COMMITTEE, FOR HER OUTSTANDING LEADERSHIP AND SERVICE TO CLINTON COUNTY - LEGISLATURE

Resolution Agenda for Tuesday, November 10, 2026 at 5:15 p.m.

The Finance Committee discussed Resolutions #852 through #858 at its meeting of Wednesday, November 4, 2026.

#852 AUTHORIZING THE COUNTY TREASURER TO TRANSFER AMERICAN RESCUE PLAN ACT OF 2021 FUNDS BETWEEN VARIOUS ACCOUNTS - TREASURER'S OFFICE

#853 AUTHORIZING THE PURCHASING AGENT TO SOLICIT REQUEST FOR PROPOSALS FOR INDEPENDENT AUDIT SERVICES – TREASURER'S OFFICE

#854 AUTHORIZING CONTRACT WITH ARROW BANK NATIONAL ASSOCIATION - TREASURER'S OFFICE

#855 AUTHORIZING THE COUNTY TREASURER TO TRANSFER FUNDS FROM THE GENERAL UNRESERVED FUND BALANCE TO THE AIRPORT PARKING LOT BUDGET – PLATTSBURGH INTERNATIONAL AIRPORT

#856 AUTHORIZING CONTRACT AMENDMENT WITH NRG BUSINESS MARKETING, LLC – CLINTON COMMUNITY COLLEGE

#857 AUTHORIZING CONTRACT EXTENSION WITH CONSTELLATION NEW ENERGY, INC. – CLINTON COMMUNITY COLLEGE

#858 AUTHORIZING CONTRACT WITH ROBERT M. SUTHERLAND (RMS), P.C. – LEGISLATURE

The Health Committee discussed Resolutions #859 through #862 at its meeting of Wednesday, November 4, 2026.

#859 AMENDING RESOLUTION #794 DATED OCTOBER 14, 2026 TITLED, "AUTHORIZING CONTRACT AMENDMENT WITH BEHAVIORAL HEALTH SERVICES NORTH, INC." – MENTAL HEALTH AND ADDICTION SERVICES

#860 AUTHORIZING CONTRACT WITH THE ROMAN CATHOLIC COMMUNITY OF SAINT ALEXANDER, SAINT AUGUSTINE AND SAINT JAMES – MENTAL HEALTH AND ADDICTION SERVICES

#861 AUTHORIZING CONTRACT WITH ARTISTRY COMMUNITY THEATRE (ACT) CORP – MENTAL HEALTH AND ADDICTION SERVICES

#862 AMENDING RESOLUTION #700 DATED SEPTEMBER 9, 2026 TITLED, "AUTHORIZING CONTRACT WITH TELETASK, INC." – HEALTH DEPARTMENT

The Human Services Committee discussed Resolutions #863 through #868 at its meeting of Thursday, November 5, 2026.

#863 AUTHORIZING ANNUAL UPDATE TO THE FOUR-YEAR PLAN AND ACCEPTING ANNUAL IMPLEMENTATION PLAN – OFFICE FOR THE AGING

#864 AUTHORIZING NEW YORK STATE TAX DONATION GRANT APPLICATION AND ACCEPTANCE – OFFICE FOR THE AGING

Resolution Agenda for Tuesday, November 10, 2026 at 5:15 p.m.

#865 AUTHORIZING CONTRACT WITH THE SENIOR CITIZENS COUNCIL OF CLINTON COUNTY, INC. – OFFICE FOR THE AGING

#866 AUTHORIZING CONTRACT WITH JADE LAM – OFFICE FOR THE AGING

#867 AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH THE CLINTON COUNTY PUBLIC TRANSIT (CCPT) – OFFICE FOR THE AGING

#868 AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2027 AND 2027-2028 - OFFICE FOR THE AGING

The Personnel Committee discussed Resolutions #869 through #879 at its meeting of Monday, November 2, 2026.

#869 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 2891) – SHERIFF'S DEPARTMENT

#870 APPROVING BACKFILL OF A PERMANENT, FULL-TIME ASSISTANT PUBLIC DEFENDER POSITION (PCN 4206) – PUBLIC DEFENDER'S OFFICE

#871 APPROVING CREATION OF A PERMANENT, FULL-TIME JUNIOR ASSISTANT PUBLIC DEFENDER POSITION (PCN TBD) – PUBLIC DEFENDER'S OFFICE

#872 APPROVING BACKFILL OF A PERMANENT, FULL-TIME GARAGE SUPERVISOR POSITION (PCN 2344) – HIGHWAY DEPARTMENT

#873 APPROVING BACKFILL OF A PERMANENT, FULL-TIME AUTOMOTIVE MECHANIC POSITION (PCN TBD) – HIGHWAY DEPARTMENT

#874 APPROVING BACKFILL OF A PERMANENT, FULL-TIME NETWORK ENGINEER POSITION (PCN 3456) – INFORMATION TECHNOLOGY

#875 APPROVING CREATION OF A TEMPORARY, FULL-TIME PUBLIC HEALTH DIRECTOR POSITION (PCN TBD) – HEALTH DEPARTMENT

#876 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASE SUPERVISOR GRADE B POSITION (PCN 2473) – SOCIAL SERVICES

#877 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASE SUPERVISOR GRADE B POSITION (PCN 2478) – SOCIAL SERVICES

#878 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 2859) – SOCIAL SERVICES

#879 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 4365) – SOCIAL SERVICES

The Public Safety Committee discussed Resolutions #880 through #894 at its meeting of Monday, November 2, 2026.

#880 AMENDING RESOLUTION #452 DATED JUNE 10, 2026 TITLED, "AUTHORIZING CONTRACTS WITH VARIOUS SCHOOL DISTRICTS" – SHERIFF'S DEPARTMENT

Resolution Agenda for Tuesday, November 10, 2026 at 5:15 p.m.

#881 AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CLINTON COUNTY SHERIFF'S OFFICE AND ALLIANCE FOR POSITIVE HEALTH FOR COORDINATION OF HCV AND HIV TESTING AND RELATED SERVICES – SHERIFF'S DEPARTMENT

#882 AMENDING RESOLUTION #639 DATED AUGUST 12, 2026 TITLED, "AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2027" – SHERIFF'S DEPARTMENT

#883 AUTHORIZING OUT-OF-STATE TRAVEL – EMERGENCY SERVICES

#884 AUTHORIZING PAYMENT OF 2027 MEMBERSHIP DUES – EMERGENCY SERVICES

#885 AUTHORIZING THE SURPLUS AND TRANSFER OF AN EMERGENCY POWER GENERATOR – EMERGENCY SERVICES

#886 AUTHORIZING CONTRACT WITH THE ST. REGIS MOHAWK TRIBE – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#887 AUTHORIZING CONTRACT WITH THE FRANKLIN COUNTY DEPARTMENT OF SOCIAL SERVICES – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#888 AUTHORIZING CONTRACT WITH EVAN'S VOICE - DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#889 AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH CLINTON COUNTY MENTAL HEALTH AND ADDICTION SERVICES – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#890 AUTHORIZING CONTRACT WITH GEORGE HUTTIG – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#891 AUTHORIZING CONTRACT WITH HIGH PEAKS RESORT - DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)

#892 AMENDING RESOLUTION #704 DATED SEPTEMBER 9, 2026 TITLED, "AUTHORIZING OUT-OF-STATE TRAVEL (FLORIDA)" – DISTRICT ATTORNEY'S OFFICE

#893 AMENDING RESOLUTION #555 DATED JULY 15, 2026 TITLED, "AUTHORIZING OUT-OF-STATE TRAVEL" – DISTRICT ATTORNEY'S OFFICE

#894 AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2027 – PROBATION DEPARTMENT

The Transportation Committee will discuss Resolutions #895 through #898 at its meeting of Monday, November 9, 2026.

#895 AMENDING RESOLUTION #572 DATED JULY 15, 2026 TITLED, "AUTHORIZING CONTRACTS WITH TRANSDEV SERVICES, INC./TRANSIT MANAGEMENT OF CLINTON COUNTY, INC." – CLINTON COUNTY PUBLIC TRANSIT (CCPT)

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#896 AWARDING BID FOR THE REPLACEMENT OF GUIDE BOARD ROAD CULVERT OVER MIDDLE BROOK – HIGHWAY DEPARTMENT

#897 AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2027 - HIGHWAY DEPARTMENT

#898 AUTHORIZING CONTRACT EXTENSION FOR ASPHALT CONCRETE MATERIALS AND DELIVERY FOR THE YEAR 2027 – HIGHWAY DEPARTMENT

The Deputy County Treasurer requested Resolutions #899 through #908 be placed upon the agenda.

#899 AUTHORIZING THE COUNTY TREASURER TO AMEND RESOLUTION #659 DATED AUGUST 12, 2026 TITLED, "ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE FY2023 CYBER SECURITY GRANT PROGRAM (CSGP) – INFORMATION TECHNOLOGY

#900 AUTHORIZING THE COUNTY TREASURER TO ADJUST APPROPRIATION IN VARIOUS LEGISLATIVE ACCOUNTS – LEGISLATURE

#901 AUTHORIZING THE COUNTY TREASURER TO TRANSFER APPROPRIATION FROM BUILDINGS AND GROUNDS – SHERIFF'S DEPARTMENT

#902 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE BUILDINGS AND GROUNDS BUDGET– BUILDINGS AND GROUNDS

#903 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE SHELTER ARREARS EVICTION FORESTALLMENT (SAEF) PROGRAM – SOCIAL SERVICES

#904 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE CODE BLUE PROGRAM – SOCIAL SERVICES

#905 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE SUPERVISION AND TREATMENT SERVICES FOR JUVENILES PLAN (STSJP) FUNDS GRANT – SOCIAL SERVICES

#906 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE 2024-2025 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT - EMERGENCY SERVICES

#907 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE 2025-2026 STATEWIDE INTEROPERABLE COMMUNICATIONS FORMULA-BASED GRANT - EMERGENCY SERVICES

#908 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE IMMUNIZATION ACTION PLAN (IAP) GRANT – HEALTH DEPARTMENT

Resolution Agenda for Tuesday, November 10, 2026 at 5:15 p.m.

#909 APPROVING APPOINTMENT OF DIRECTOR OF WEIGHTS AND MEASURES - LEGISLATURE

#910 APPROVING APPOINTMENT OF PUBLIC HEALTH DIRECTOR – LEGISLATURE