

## Resolution Agenda for Wednesday, March 11, 2026 at 5:15 p.m.

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### **The Children and Family Services Committee discussed Resolutions #131 through #134 at its meeting of March 3, 2026.**

- #131 AUTHORIZING CONTRACT WITH CORNELL COOPERATIVE EXTENSION OF CLINTON COUNTY - SOCIAL SERVICES
- #132 AUTHORIZING CONTRACT WITH LANGUAGE LINE SERVICES, INC. – SOCIAL SERVICES
- #133 AUTHORIZING MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CHAMPLAIN VALLEY FAMILY CENTER AND THE CLINTON COUNTY DEPARTMENT OF SOCIAL SERVICES – SOCIAL SERVICES
- #134 AUTHORIZING CONTRACT WITH CHANGED BY CHRIST (BRIDGE HOUSE) – SOCIAL SERVICES

### **The Economic Development and County Operations Committee will discuss Resolutions #135 through #138 at its meeting of March 11, 2026.**

- #135 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – COUNTY CLERK
- #136 AMENDING RESOLUTION #165 DATED MARCH 13, 2024 TITLED, “AUTHORIZING EMPIRE STATE DEVELOPMENT’S FAST-NY SHOVEL READY PROGRAM GRANT APPLICATION AND ACCEPTANCE” – ECONOMIC DEVELOPMENT
- #137 AUTHORIZING CLINTON COUNTY FOREIGN TRADE ZONE NO. 54 SITE OPERATING AGREEMENT – LEGISLATURE
- #138 AUTHORIZING CONTRACT WITH NORTHEAST BUSINESS INTERIORS - LEGISLATURE

### **The Finance Committee discussed Resolutions #139 through #144 at its meeting of March 4, 2026.**

- #139 AUTHORIZING THE COUNTY TREASURER TO INCREASE THE PETTY CASH ACCOUNT FOR THE COUNTY CLERK’S OFFICE – COUNTY CLERK
- #140 AMENDING RESOLUTION #942 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING CONTRACT WITH TYLER TECHNOLOGIES, INC. – MUNIS DIVISION” – TREASURER’S OFFICE
- #141 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION FOR THE CORONER’S REFRIGERATED DECEDENT UNIT PROJECT - CORONER
- #142 ADOPTING CLINTON COUNTY GENDER-BASED VIOLENCE IN THE WORKPLACE POLICY - LEGISLATURE
- #143 AUTHORIZING LEASE AGREEMENT WITH THE TOWN OF PLATTSBURGH – LEGISLATURE
- #144 APPOINTING RECORDS MANAGEMENT OFFICER - LEGISLATURE

### **The Health Committee discussed Resolutions #145 through #151 at its meeting of March 4, 2026.**

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- #145 AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH THE VETERANS' SERVICE AGENCY – MENTAL HEALTH AND ADDICTION SERVICES
- #146 AMENDING RESOLUTION #59 DATED FEBRUARY 11, 2026 TITLED, “AMENDING RESOLUTION #954 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2026” – MENTAL HEALTH AND ADDICTION SERVICES
- #147 AUTHORIZING CONTRACT WITH SYMQUEST GROUP, INC. – HEALTH DEPARTMENT
- #148 AUTHORIZING CONTRACT WITH GREG BADGER ART – HEALTH DEPARTMENT
- #149 AUTHORIZING THE ACTION GUIDE PLANNING & TECHNICAL ASSISTANCE PROGRAM GRANT APPLICATION – HEALTH DEPARTMENT
- #150 AUTHORIZING GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION (NYSDEC) HOUSEHOLD HAZARDOUS WASTE STATE ASSISTANCE PROGRAM – HEALTH DEPARTMENT
- #151 AMENDING RESOLUTION #68 DATED FEBRUARY 11, 2026 TITLED, “AUTHORIZING CONTRACT WITH iCENTRAL KIDS” – HEALTH DEPARTMENT

**The Human Services Committee discussed Resolutions #152 and #153 at its meeting of March 3, 2026.**

- #152 AUTHORIZING OUT-OF-STATE TRAVEL – OFFICE FOR THE AGING
- #153 AUTHORIZING NEW YORK STATE CREATIVE AGING GRANT APPLICATION AND ACCEPTANCE – OFFICE FOR THE AGING

**The Personnel Committee discussed Resolutions #154 through #179 at its meeting of March 2, 2026.**

- #154 APPROVING CREATION OF A TEMPORARY, FULL-TIME PROBATION DIRECTOR POSITION (PCN TBD) – PROBATION DEPARTMENT
- #155 APPROVING CREATION OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR III POSITION (PCN TBD) – HIGHWAY DEPARTMENT
- #156 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR III POSITION UP TO A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR IV POSITION (PCN 2305) – HIGHWAY DEPARTMENT
- #157 AUTHORIZING THE CHAIRPERSON TO EXECUTE A PAUSED MEMORANDUM OF AGREEMENT BY AND BETWEEN THE COUNTY OF CLINTON AND THE CIVIL SERVICE EMPLOYEES' ASSOCIATION, INC., LOCAL 1000/AFSCME, AFL-CIO, CLINTON COUNTY UNITS 6450 AND 6466 OF LOCAL 884 – PERSONNEL DEPARTMENT
- #158 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH EDUCATOR POSITION (PCN 4021) – HEALTH DEPARTMENT
- #159 APPROVING BACKFILL OF A PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION (PCN 3452) – HEALTH DEPARTMENT

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- #160 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH NURSE POSITION (PCN 3770) – HEALTH DEPARTMENT
- #161 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION SERGEANT POSITION (PCN 3502) – SHERIFF’S DEPARTMENT
- #162 APPROVING BACKFILL OF A PERMANENT, FULL-TIME JAIL STAFF NURSE POSITION (PCN 4147) – SHERIFF’S DEPARTMENT
- #163 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3616) – SHERIFF’S DEPARTMENT
- #164 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3615) – SHERIFF’S DEPARTMENT
- #165 APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK POSITION (PCN 4294) – SHERIFF’S DEPARTMENT
- #166 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF POSITION UP TO A PERMANENT, FULL-TIME DEPUTY SHERIFF DETECTIVE POSITION (PCN 2388) – SHERIFF’S DEPARTMENT
- #167 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF POSITION UP TO A PERMANENT, FULL-TIME SHERIFF DETECTIVE POSITION (PCN 2390) – SHERIFF’S DEPARTMENT
- #168 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF POSITION UP TO A PERMANENT, FULL-TIME DEPUTY SHERIFF DETECTIVE POSITION (PCN 4046) – SHERIFF’S DEPARTMENT
- #169 APPROVING CREATION OF A PERMANENT, FULL-TIME FAMILY SUPPORT WORKER POSITION (PCN TBD) – SOCIAL SERVICES
- #170 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN 3432) – SOCIAL SERVICES
- #171 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN 2532) – SOCIAL SERVICES
- #172 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 2476) – SOCIAL SERVICES
- #173 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME TYPIST POSITION UP TO A PERMANENT, FULL-TIME SOCIAL WELFARE EXAMINER POSITION (PCN 4325) – SOCIAL SERVICES
- #174 APPROVING BACKFILL OF A PERMANENT, FULL-TIME GUARD POSITION (PCN 4350) – PLATTSBURGH INTERNATIONAL AIRPORT
- #175 APPROVING BACKFILL OF A PERMANENT, PART-TIME CUSTODIAL WORKER POSITION (PCN 3771) – PLATTSBURGH INTERNATIONAL AIRPORT

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- #176 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER II POSITION DOWN TO A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER I POSITION (PCN 3647) – PLATTSBURGH INTERNATIONAL AIRPORT
- #177 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER I POSITION UP TO A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER II POSITION (PCN 2231) – PLATTSBURGH INTERNATIONAL AIRPORT
- #178 APPROVING PAYMENT OF 2026 MEMBERSHIP DUES – PERSONNEL DEPARTMENT
- #179 AUTHORIZING CONTRACT WITH JACQUELINE BASHKOFF, PH.D – PERSONNEL DEPARTMENT

**The Public Safety Committee discussed Resolutions #180 through #195 at its meeting of March 2, 2026.**

- #180 AUTHORIZING CONTRACT WITH POST RESIDENTIAL PLACEMENT PROGRAM – PROBATION DEPARTMENT
- #181 AUTHORIZING CONTRACT WITH STATE UNIVERSITY OF PLATTSBURGH – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #182 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION FROM THE DISTRICT ATTORNEY’S FEDERAL JUSTICE SEIZURE RESERVE ACCOUNT - DISTRICT ATTORNEY’S OFFICE
- #183 AUTHORIZING OUT-OF-STATE TRAVEL – DISTRICT ATTORNEY’S OFFICE
- #184 AMENDING RESOLUTION #775 DATED SEPTEMBER 11, 2024 TITLED, “AUTHORIZING A WRITTEN MUTUAL AID AGREEMENT FOR CORONER SERVICES” – CORONER
- #185 AMENDING RESOLUTION #988 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2026” – CORONER
- #186 AUTHORIZING DORMITORY AUTHORITY OF THE STATE OF NEW YORK GRANT APPLICATION – CORONER
- #187 AUTHORIZING THIRD UPSTATE QUALITY IMPROVEMENT AND CASELOAD REDUCTION GRANT APPLICATION AND ACCEPTANCE – ASSIGNED COUNSEL
- #188 AUTHORIZING FOURTH UPSTATE QUALITY IMPROVEMENT AND CASELOAD REDUCTION GRANT APPLICATION AND ACCEPTANCE – ASSIGNED COUNSEL
- #189 AUTHORIZING NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES GRANT KNOWN AS “DISTRIBUTION 14” AMENDMENT – ASSIGNED COUNSEL
- #190 AUTHORIZING PAYMENT OF 2026 MAINTENANCE AGREEMENT WITH TYLER TECHNOLOGIES, INC. – SHERIFF’S DEPARTMENT

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- #191 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – SHERIFF’S DEPARTMENT
- #192 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF’S DEPARTMENT FEDERAL JUSTICE SEIZURE RESERVE - SHERIFF’S DEPARTMENT
- #193 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – STOP-DWI
- #194 AUTHORIZING FY2023 STATEWIDE INTEROPERABLE COMMUNICATIONS FORMULA-BASED GRANT PROGRAM EXTENSION – EMERGENCY SERVICES
- #195 AUTHORIZING FY2021 AND 2022 STATEWIDE INTEROPERABLE COMMUNICATIONS FORMULA-BASED GRANT (SICG) PROGRAM EXTENSION – EMERGENCY SERVICES

**The Transportation Committee will discuss Resolutions #196 through #204 at its meeting of March 9, 2026.**

- #196 AUTHORIZING CONTRACT WITH HEBERT’S LAWN CARE AND SNOWPLOWING FOR LAWN CARE SERVICES AT 226 ARIZONA AVENUE – CLINTON COUNTY PUBLIC TRANSIT (CCPT)
- #197 AUTHORIZING THE PURCHASE TIRE OF A CHANGER – CLINTON COUNTY PUBLIC TRANSIT (CCPT)
- #198 AUTHORIZING THE PURCHASING AGENT TO RE-SOLICIT BIDS FOR THE REHABILITATION OF THE MAIN STREET (KEESEVILLE) BRIDGE OVER THE AUSABLE RIVER; BIN 3359920 – HIGHWAY DEPARTMENT
- #199 AWARDED BID FOR BRIDGE SCOUR REPAIR FOR THE YEAR 2026 – HIGHWAY DEPARTMENT
- #200 AMENDING RESOLUTION #451 DATED JUNE 11, 2025 TITLED, “AUTHORIZING NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION’S (NYSDEC) NON-AGRICULTURAL NONPOINT SOURCE PLANNING AND MS4 MAPPING GRANT ACCEPTANCE” - HIGHWAY DEPARTMENT
- #201 AUTHORIZING AN ENGINEERING SERVICES AGREEMENT WITH FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. TO CONDUCT A STORMWATER RETROFIT ENGINEERING FEASIBILITY REPORT RELATIVE TO CR 26, TOM MILLER ROAD - HIGHWAY DEPARTMENT
- #202 AWARDED BID FOR THE TREADWELL MILLS/MILITARY TURNPIKE CORRIDOR PEDESTRIAN AND BIKE IMPROVEMENTS PROJECT – HIGHWAY DEPARTMENT
- #203 AUTHORIZING THE PURCHASE OF A USED GRADALL EXCAVATOR, MODEL XL3100 OR D154, WITH DITCHING BUCKET – HIGHWAY DEPARTMENT
- #204 AUTHORIZING THE AWARD AND PURCHASE OF A NEW 2024 FORD F-600 WITH DUMP BODY AND PLOW/SPREADER PACKAGE – HIGHWAY DEPARTMENT

**The Deputy County Treasurer requested Resolutions #205 through #207 be placed upon the agenda.**

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- #205 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE CHILD ADVOCACY CENTER GRANT PROGRAM - DISTRICT ATTORNEY'S OFFICE
- #206 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR CONTINUING MENTAL HEALTH GRANTS FOR 2026 - MENTAL HEALTH AND ADDICTION SERVICES
- #207 AUTHORIZING THE COUNTY TREASURER TO RE-APPROPRIATE 2025 FUNDS FOR VARIOUS ACCOUNTS – TREASURER'S OFFICE