

Resolution Agenda for Wednesday, July 15, 2026 at 5:15 p.m.

The Buildings and Grounds Committee will discuss Resolutions #484 through #486 at its meeting of July 14, 2026.

- #484 AUTHORIZING CONTRACT WITH ARCHITECTURAL & ENGINEERING DESIGN ASSOCIATES (AEDA), P.C. FOR THE SUPREME COURT LIBRARY BUILDING PROJECT – BUILDINGS AND GROUNDS
- #485 AUTHORIZING CONTRACT WITH ARCHITECTURAL & ENGINEERING DESIGN ASSOCIATES (AEDA), P.C. FOR THE MENTAL HEALTH AND ADDICTION SERVICES ROOF IMPROVEMENT STUDY/INSPECTION – BUILDINGS AND GROUNDS
- #486 AUTHORIZING CONTRACT WITH ARCHITECTURAL & ENGINEERING DESIGN ASSOCIATES (AEDA), P.C. FOR THE COURTHOUSE AC FEASIBILITY STUDY – BUILDINGS AND GROUNDS

The Children and Family Services Committee discussed Resolutions #487 through #491 at its meeting of July 7, 2026.

- #487 AUTHORIZING ACCEPTANCE OF ALLOCATION FOR FAMILY-CENTERED CASE MANAGEMENT SERVICES – SOCIAL SERVICES
- #488 AUTHORIZING CONTRACT WITH CLINTON COUNTY MENTAL HEALTH AND ADDICTIONS SERVICES (CCMHAS) – SOCIAL SERVICES
- #489 AUTHORIZING SUPERVISION AND TREATMENT SERVICES FOR JUVENILES PLAN FUNDS GRANT APPLICATION AND ACCEPTANCE - SOCIAL SERVICES
- #490 AUTHORIZING CONTRACT WITH YOUTH ADVOCATE PROGRAM, INC. – SOCIAL SERVICES
- #491 AUTHORIZING CONTRACT WITH HCR HOME CARE – SOCIAL SERVICES

The Economic Development and County Operations Committee will discuss Resolutions #492 through #500 at its meeting of July 15, 2026.

- #492 AUTHORIZING CONTRACT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES – INFORMATION TECHNOLOGY
- #493 AUTHORIZING CONTRACT WITH CARPENTER BROTHERS MOVING & STORAGE COMPANY, INC. – BOARD OF ELECTIONS
- #494 AUTHORIZING CONTRACT WITH DOMINION VOTING SYSTEMS CORPORATION - BOARD OF ELECTIONS
- #495 AUTHORIZING CONTRACTS WITH TETRA TECH TO PERFORM CONSULTING SERVICES FOR THE CLINTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE – PLANNING DEPARTMENT
- #496 AUTHORIZING THE PLANNING DEPARTMENT TO APPLY FOR THE 2026-2027 SNOWMOBILE TRAIL PROGRAM GRANT FUNDING – PLANNING DEPARTMENT

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- #497 APPROVING APPOINTMENT TO THE CLINTON COUNTY PLANNING BOARD – PLANNING DEPARTMENT
- #498 AUTHORIZING CONTRACT WITH JOHN V. LASHWAY – ECONOMIC DEVELOPMENT
- #499 AUTHORIZING CONTRACT WITH CSD HOUSING, LLC – ECONOMIC DEVELOPMENT
- #500 AUTHORIZING THE APPLICATION FOR A WATER QUALITY IMPROVEMENT PROJECT GRANT FOR THE LANDFILL LEACHATE PRETREATMENT PLANT - LEGISLATURE

The Finance Committee discussed Resolutions #501 through #508 at its meeting of July 1, 2026.

- #501 AUTHORIZING CONTRACT WITH BONADIO & CO., LLP – TREASURER’S OFFICE
- #502 AUTHORIZING ONLINE AUCTION AND THE ISSUANCE OF DEEDS – TREASURER’S OFFICE
- #503 VOIDING PURCHASE/FORFEITURE OF DEPOSIT IN THE TOWN OF ELLENBURG – TREASURER’S OFFICE
- #504 AUTHORIZING PAYMENT TO CLINTON COMMUNITY COLLEGE FOR ENERGY EXPENSE TRUE-UP, BUILDINGS AND GROUNDS EMPLOYEE COSTS AND TRANSFERRED EQUIPMENT - LEGISLATURE
- #505 AUTHORIZING AN INTERFUND ADVANCE FROM THE UNRESERVED FUND BALANCE TO THE PLATTSBURGH INTERNATIONAL AIRPORT FOR THE ONE-YEAR UPFRONT COST OF THE PARKING ACCESS REVENUE CONTROL SYSTEM THROUGH ACCESS TECHNOLOGY INTEGRATION, INC. - LEGISLATURE
- #506 AUTHORIZING CONTRACT WITH BARTON & LOGUIDICE, D.P.C. – ECONOMIC DEVELOPMENT
- #507 COMPLYING WITH NEW YORK STATE COMPTROLLER REGULATIONS BY ESTABLISHING STANDARD WORKDAY AND THE REPORTING OF RETIREMENT CREDIT FOR ELECTED AND APPOINTED OFFICIALS – LEGISLATURE
- #508 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH A CAPITAL PROJECT TITLED “DE-ICING PAD SOUTH END PHASE I (CONSTRUCTION) PROJECT” - PLATTSBURGH INTERNATIONAL AIRPORT

The Finance Committee was polled on Resolutions #509 and #510 on July 10, 2026.

- #509 VOIDING PURCHASE/FORFEITURE OF DEPOSIT IN THE TOWNS OF AUSABLE AND CHAZY – TREASURER’S OFFICE
- #510 VOIDING PURCHASE/FORFEITURE OF DEPOSIT IN THE TOWN OF CHAMPLAIN – TREASURER’S OFFICE

The Health Committee discussed Resolutions #511 through #516 at its meeting of July 1, 2026.

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- #511 AUTHORIZING EMERGENCY PREPAREDNESS GRANT APPLICATION AND ACCEPTANCE – HEALTH DEPARTMENT
- #512 AUTHORIZING NATIONAL HOUSEHOLD WASTED FOOD PREVENTION PROJECT (NHWFP) GRANT APPLICATION – HEALTH DEPARTMENT
- #513 AUTHORIZING COMMUNITY ACCESSIBILITY AND INCLUSION FOR CHILDREN AND YOUTH WITH SPECIAL HEALTH CARE NEEDS (CYSHCN) GRANT APPLICATION AND ACCEPTANCE – HEALTH DEPARTMENT
- #514 AUTHORIZING MENTAL ILLNESS ANTI-STIGMA FUND TAX CHECK-OFF PROGRAM APPLICATION – MENTAL HEALTH AND ADDICTIONS
- #515 AUTHORIZING CONTRACT AMENDMENT AND EXTENSION WITH CLUB 12 – MENTAL HEALTH AND ADDICTION SERVICES
- #516 AUTHORIZING CONTRACT WITH CATHERINE PREMORE – HEALTH DEPARTMENT

The Human Services Committee discussed Resolutions #517 through #519 at its meeting of July 7, 2026.

- #517 AMENDING RESOLUTION #427 DATED JUNE 10, 2026 TITLED “AUTHORIZING PAYMENT OF MEMBERSHIP DUES” - OFFICE FOR THE AGING
- #518 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR THE PURCHASE OF A CLEVELAND RANGE COMMERCIAL 60-GALLON TILTING STEAM KETTLE FOR THE NUTRITION PROGRAM – OFFICE FOR THE AGING
- #519 AUTHORIZING VARIOUS CONTRACTS FOR PEER-TO-PEER SERVICES – VETERANS’ SERVICE AGENCY

The Personnel Committee discussed Resolutions #520 through #537 at its meeting of July 6, 2026.

- #520 APPROVING BACKFILL OF A PERMANENT, FULL-TIME JAIL STAFF NURSE POSITION (PCN 4147) – SHERIFF’S DEPARTMENT
- #521 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION SERGEANT POSITION (PCN 2930) – SHERIFF’S DEPARTMENT
- #522 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 2892) – SHERIFF’S DEPARTMENT
- #523 APPROVING BACKFILL OF A PERMANENT, FULL-TIME TYPIST POSITION (PCN 4167) – PUBLIC DEFENDER’S OFFICE
- #524 APPROVING BACKFILL OF A PERMANENT, FULL-TIME EMERGENCY COMMUNICATIONS DISPATCHER POSITION (PCN 4261) – EMERGENCY SERVICES
- #525 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR ACCOUNT CLERK/TYPIST POSITION (PCN 2259) – PROBATION DEPARTMENT

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- #526 APPROVING TEMPORARY BACKFILL OF A PERMANENT, FULL-TIME MOTOR VEHICLE LICENSE CLERK POSITION (PCN 2117) – COUNTY CLERK
- #527 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SUPERVISING PUBLIC HEALTH NURSE POSITION (PCN 3976) – HEALTH DEPARTMENT
- #528 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH NURSE POSITION (PCN 2012) – HEALTH DEPARTMENT
- #529 APPROVING BACKFILL OF A PERMANENT, FULL-TIME OFFICE MANAGER POSITION (PCN 2053) – HEALTH DEPARTMENT
- #530 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 4321) – SOCIAL SERVICES
- #531 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR CASEWORKER POSITION (PCN 2866) – SOCIAL SERVICES
- #532 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN TBD) – SOCIAL SERVICES
- #533 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PRINCIPAL CLERK/TYPIST POSITION (PCN 3435) – SOCIAL SERVICES
- #534 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN 3197) – SOCIAL SERVICES
- #535 APPROVING TEMPORARY BACKFILL OF A PERMANENT, FULL-TIME SENIOR SOCIAL WELFARE EXAMINER POSITION (PCN 2456) – SOCIAL SERVICES
- #536 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR RECORDING CLERK POSITION (PCN 2118) – COUNTY CLERK
- #537 APPROVING BACKFILL OF A PERMANENT, FULL-TIME RECORDING CLERK POSITION (PCN TBD) – COUNTY CLERK

The Plattsburgh International Airport Committee will discuss Resolutions #538 through #542 at its meeting of July 15, 2026.

- #538 AUTHORIZING LAW ENFORCEMENT OFFICERS (LEO) REIMBURSEMENT PROGRAM (LEORP) OTHER TRANSACTION AGREEMENT (OTA) APPLICATION AND ACCEPTANCE – PLATTSBURGH INTERNATIONAL AIRPORT
- #539 AUTHORIZING OUT-OF-STATE TRAVEL – PLATTSBURGH INTERNATIONAL AIRPORT
- #540 AUTHORIZING EVENT VENUE RENTAL AGREEMENT WITH NEW ENGLAND SPORTS CAR CLUB COUNCIL, INC. – PLATTSBURGH INTERNATIONAL AIRPORT
- #541 AUTHORIZING LEASE AMENDMENT WITH JFP ENTERPRISES, INC. – PLATTSBURGH INTERNATIONAL AIRPORT

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- #542 AUTHORIZING CONTRACT AMENDMENT WITH CONTROL TECHNOLOGIES, INC. – PLATTSBURGH INTERNATIONAL AIRPORT

The Public Safety Committee discussed Resolutions #543 through #564 at its meeting of July 6, 2026.

- #543 AUTHORIZING LEASE AGREEMENT WITH CRANE DIVISION, NAVAL SURFACE WARFARE CENTER – SHERIFF’S DEPARTMENT
- #544 AUTHORIZING OPERATION STONEGARDEN GRANT APPLICATION AND ACCEPTANCE – SHERIFF’S DEPARTMENT
- #545 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR ONE POLICE VEHICLE - SHERIFF’S DEPARTMENT
- #546 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR ONE CORRECTIONS TRANSPORT VAN - SHERIFF’S DEPARTMENT
- #547 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF’S DEPARTMENT FEDERAL JUSTICE SEIZURE RESERVE - SHERIFF’S DEPARTMENT
- #548 AUTHORIZING GRANT APPLICATION AND ACCEPTANCE OF THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE - SHERIFF’S DEPARTMENT
- #549 AWARDING BIDS FOR INMATE CLOTHING, JANITORIAL SUPPLIES AND PERSONAL CARE ITEMS FOR THE YEAR 2027 - SHERIFF’S DEPARTMENT
- #550 AMENDING RESOLUTION #607 DATED AUGUST 13, 2025 TITLED, “AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2026” – SHERIFF’S DEPARTMENT
- #551 AUTHORIZING ON-GOING CONTRACT WITH NEW YORK PROSECUTORS TRAINING INSTITUTE, INC. – DISTRICT ATTORNEY’S OFFICE
- #552 AUTHORIZING CONTRACT WITH STEGNER CONSULTING AND TRAINING LLC – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #553 AUTHORIZING VARIOUS CONTRACTS – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #554 AUTHORIZING PAYMENT OF VARIOUS MEMBERSHIP DUES – DISTRICT ATTORNEY’S OFFICE
- #555 AUTHORIZING OUT-OF-STATE TRAVEL – DISTRICT ATTORNEY’S OFFICE
- #556 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – PUBLIC DEFENDER’S OFFICE
- #557 AMENDING RESOLUTION #251 DATED APRIL 9, 2026 TITLED, “AUTHORIZING CONTRACT WITH A AND N JANITORIAL, LLC” – PUBLIC DEFENDER’S OFFICE

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- #558 AWARDING THE NEW YORK STATE OFFICE OF GENERAL SERVICES (NYSOGS) MINI-BID TO SMITHTOWN NISSAN FOR LEASE OF A 2026 NISSAN KICKS FOR THE PUBLIC DEFENDER – PUBLIC DEFENDER’S OFFICE
- #559 AUTHORIZING CONTRACT WITH MESA CONTRACT, INC. D/B/A EXTERUS BUSINESS FURNITURE – PUBLIC DEFENDER
- #560 AMENDING RESOLUTION #260 DATED APRIL 8, 2026 TITLED, “AUTHORIZING VARIOUS CONTRACTS FOR THE CORONER’S REFRIGERATED DECEDENT UNIT PROJECT” - CORONER
- #561 AUTHORIZING EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) APPLICATION AND ACCEPTANCE FOR FEDERAL FISCAL YEAR 2025 – EMERGENCY SERVICES
- #562 AUTHORIZING 2025-26 PUBLIC SAFETY ANSWERING POINT OPERATIONS GRANT APPLICATION AND ACCEPTANCE – EMERGENCY SERVICES
- #563 AUTHORIZING 2025 AND 2026 STATEWIDE INTEROPERABILITY COMMUNICATIONS FORMULA-BASED GRANT APPLICATION AND ACCEPTANCE – EMERGENCY SERVICES
- #564 ADOPTING THE JOHN H. ZURLO CLINTON COUNTY GOVERNMENT CENTER RULES AND REGULATIONS POLICY - LEGISLATURE

The Transportation Committee will discuss Resolutions #565 through #573 at its meeting of July 14, 2026.

- #565 AUTHORIZING THE IMPLEMENTATION AND FUNDING OF THE COSTS OF 100 PERCENT OF THE COSTS OF A TRANSPORTATION PROJECT, WHICH MAY BE ELIGIBLE FOR FEDERAL-AID AND/OR STATE-AID, OR REIMBURSEMENT FROM BRIDGE NY FUNDS - HIGHWAY DEPARTMENT
- #566 AUTHORIZING AN ENGINEERING SERVICES AGREEMENT WITH STANTEC CONSULTING SERVICES, INC. FOR THE REHABILITATION OF THE MILITARY TURNPIKE EXTENSION BRIDGE OVER THE SARANAC RIVER, BIN 3359870 - HIGHWAY DEPARTMENT
- #567 AUTHORIZING SUPPLEMENTAL AGREEMENT #4 WITH STANTEC CONSULTING SERVICES, INC. FOR THE REHABILITATION OF THE MAIN STREET (KEESEVILLE) BRIDGE OVER AUSABLE RIVER, BIN 3359920 - HIGHWAY DEPARTMENT
- #568 AUTHORIZING THE IMPLEMENTATION AND FUNDING IN THE FIRST INSTANCE 100 PERCENT OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS OF A TRANSPORTATION FEDERAL-AID PROJECT AND APPROPRIATING FUNDS THEREFORE - HIGHWAY DEPARTMENT
- #569 AUTHORIZING GRANT APPLICATION AND ACCEPTANCE TO THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION’S (NYSDEC) 2026 WATER QUALITY IMPROVEMENT PROJECT (WQIP) PROGRAM – HIGHWAY DEPARTMENT

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- #570 AMENDING RESOLUTION #110 DATED FEBRUARY 11, 2026, TITLED “AUTHORIZING SECTION 5311 FEDERAL TRANSIT ADMINISTRATION FORMULA GRANT FOR RURAL AREAS PROGRAM ACCEPTANCE FOR CAPITAL ASSISTANCE AMENDMENT” - CLINTON COUNTY PUBLIC TRANSIT (CCPT)
- #571 AUTHORIZING SECTION 5311 FEDERAL TRANSIT ADMINISTRATION FORMULA GRANT FOR RURAL AREAS PROGRAM OPERATING ASSISTANCE ACCEPTANCE – CLINTON COUNTY PUBLIC TRANSIT (CCPT)
- #572 AUTHORIZING CONTRACTS WITH TRANSDEV SERVICES, INC./TRANSIT MANAGEMENT OF CLINTON COUNTY, INC. – CLINTON COUNTY PUBLIC TRANSIT (CCPT)
- #573 ADOPTING THE CLINTON COUNTY PUBLIC TRANSIT TITLE VI PLAN FOR OPEN DOOR SERVICES - CLINTON COUNTY PUBLIC TRANSIT (CCPT)

The Deputy County Treasurer requested Resolutions #574 through #577 be placed upon the agenda.

- #574 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE HAZARD MITIGATION GRANT– PLANNING DEPARTMENT
- #575 AUTHORIZING THE COUNTY TREASURER TO INCREASE THE JAIL’S APPROPRIATION AND CORRESPONDING REVENUE – SHERIFF’S DEPARTMENT
- #576 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATIONS AND CORRESPONDING REVENUE FOR THE 2025 OPERATION STONEGARDEN GRANT – SHERIFF’S DEPARTMENT
- #577 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF’S DEPARTMENT FEDERAL JUSTICE SEIZURE RESERVE- SHERIFF’S DEPARTMENT