

Resolution Agenda for Wednesday, August 12, 2026 at 5:15 p.m.

The Children and Family Services Committee discussed Resolution #581 at its meeting of August 4, 2026.

- #581 AMENDING RESOLUTION #489 DATED JULY 15, 2026 TITLED, “AUTHORIZING SUPERVISION AND TREATMENT SERVICES FOR JUVENILES PLAN FUNDS GRANT APPLICATION AND ACCEPTANCE” - SOCIAL SERVICES

The Economic Development and County Operations Committee will discuss Resolutions #582 through #594 at its meeting of August 12, 2026.

- #582 AMENDING RESOLUTION #311 DATED MAY 13, 2026 TITLED, “AUTHORIZING MAINTENANCE AND SUPPLY CONTRACT WITH USHERWOOD OFFICE TECHNOLOGY FOR HP DESIGNJET T2600DR 36-IN PS COLOR WIDE-FORMAT MULTI-FUNCTION PRINTER (MFP)” – REAL PROPERTY
- #583 AUTHORIZING THE ADOPTION OF AN ACCEPTABLE USE OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES POLICY – INFORMATION TECHNOLOGY
- #584 AUTHORIZING CONTRACT WITH CARPENTER BROTHERS MOVING & STORAGE COMPANY, INC. – BOARD OF ELECTIONS
- #585 AUTHORIZING CONTRACT WITH ENHANCED VOTING – BOARD OF ELECTIONS
- #586 AUTHORIZING CONTRACT WITH DOMINION VOTING SYSTEMS CORPORATION -BOARD OF ELECTIONS
Withdrawn
- #587 AUTHORIZING CONTRACTS WITH TETRA TECH TO PERFORM CONSULTING SERVICES FOR CLINTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE – PLANNING DEPARTMENT
- #588 AUTHORIZING THE PLANNING DEPARTMENT TO APPLY FOR THE 2026-2027 SNOWMOBILE TRAIL PROGRAM GRANT FUNDING – PLANNING DEPARTMENT
- #589 APPROVING APPOINTMENT TO THE CLINTON COUNTY PLANNING BOARD – PLANNING DEPARTMENT
- #590 AUTHORIZING CONTRACT WITH JOHN V. LASHWAY – ECONOMIC DEVELOPMENT
- #591 APPROVING THE TERMS AND CONDITIONS OF A CERTAIN PAYMENT IN LIEU OF TAX AGREEMENT TO BE ENTERED INTO BETWEEN THE COUNTY OF CLINTON INDUSTRIAL DEVELOPMENT AGENCY (THE “AGENCY”) AND THE COMPANY (AS DEFINED HEREIN) IN CONNECTION WITH THE UMS PROPERTY, LLC PROJECT BEING UNDERTAKEN BY THE AGENCY, AND (B) A CERTAIN HOST COMMUNITY AGREEMENT WHICH MAY BE ENTERED INTO BETWEEN THE COMPANY AND PERU CENTRAL SCHOOL DISTRICT – ECONOMIC DEVELOPMENT
- #592 ADOPTING CLINTON COUNTY LOGO - LEGISLATURE
- #593 AUTHORIZING LEASE WITH THE COUNTY OF CLINTON INDUSTRIAL DEVELOPMENT AGENCY (CCIDA) – LEGISLATURE

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#594 AUTHORIZING PAYMENT OF 2026 MEMBERSHIP DUES – WEIGHTS AND MEASURES

The Finance Committee discussed Resolutions #595 through #601 at its meeting of August 5, 2026.

#595 ADOPTING COUNTY FUEL CARD POLICY – TREASURER’S OFFICE

#596 AUTHORIZING THE PURCHASING AGENT TO SOLICIT REQUESTS FOR PROPOSALS (RFPs) FOR TAX BILL PRINTING SERVICES – TREASURER’S OFFICE

#597 AUTHORIZING AMENDMENT NO. 2 WITH BARTON & LOGUIDICE, D.P.C. FOR SUPPLEMENTAL PROFESSIONAL SERVICES – CLINTON COUNTY LANDFILL SAND ROAD SITE CHARACTERIZATION PROJECT – LEGISLATURE

#598 URGING NEW YORK STATE TO PROVIDE EQUITABLE AND SUSTAINABLE FUNDING FOR THE AUSABLE VALLEY CENTRAL SCHOOL DISTRICT – LEGISLATURE

#599 AWARDED BIDS FOR SNOWPLOWING AND REMOVAL FOR VARIOUS COUNTY BUILDINGS – PURCHASING

#600 AWARDED BID FOR SNOW PLOWING AND REMOVAL AT THE PLATTSBURGH INTERNATIONAL AIRPORT - PURCHASING

#601 AWARDED BID FOR REMOVAL OF TRASH AND RECYCLABLES - PURCHASING

The Health Committee discussed Resolutions #602 through #608 at its meeting of August 5, 2026.

#602 AUTHORIZING CONTRACT WITH CHAMPLAIN VALLEY FAMILY CENTER – MENTAL HEALTH AND ADDICTION SERVICES

#603 AUTHORIZING CONTRACT WITH POLICY STRATEGY CONSULTANTS, LLC – MENTAL HEALTH AND ADDICTION SERVICES

#604 AUTHORIZING CONTRACT WITH DODGE MARKETING AND COMMUNICATIONS – MENTAL HEALTH AND ADDICTION SERVICES

#605 AUTHORIZING PAYMENT OF MEMBERSHIP DUES FOR THE YEAR 2026 – MENTAL HEALTH AND ADDICTION SERVICES

#606 AUTHORIZING CONTRACT AMENDMENT WITH FIRST TRANSIT, INC. – HEALTH DEPARTMENT

#607 AUTHORIZING PARENT COMPENSATION FOR PRESCHOOL TRANSPORTATION – HEALTH DEPARTMENT

#608 AUTHORIZING THE PURCHASING AGENT TO SOLICIT A REQUEST FOR PROPOSALS (RFPs) FOR PRESCHOOL TRANSPORTATION SERVICES – HEALTH DEPARTMENT

The Human Services Committee discussed Resolutions #609 and #610 at its meeting of August 4, 2026.

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#609 AWARDING BID FOR CLEVELAND RANGE COMMERCIAL 60-GALLON TILTING STEAM KETTLE – OFFICE FOR THE AGING

#610 AUTHORIZING CONTRACT WITH 3WIRE, LLC – OFFICE FOR THE AGING

The Personnel Committee discussed Resolutions #611 through #631 at its meeting of August 3, 2026.

#611 APPROVING CREATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF POSITION (PCN TBD) – SHERIFF’S DEPARTMENT

#612 APPROVING BACKFILL OF A PERMANENT, PART-TIME SPECIAL PATROL OFFICER POSITION (PCN 4284) – SHERIFF’S DEPARTMENT

#613 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3801) – SHERIFF’S DEPARTMENT

#614 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR ACCOUNT CLERK/TYPIST POSITION (PCN 3560) – DISTRICT ATTORNEY’S OFFICE

#615 APPROVING BACKFILL OF A PERMANENT, FULL-TIME ASSISTANT PUBLIC DEFENDER POSITION (PCN 4181) – PUBLIC DEFENDER’S OFFICE

#616 APPROVING CREATION OF A PERMANENT, FULL-TIME JUNIOR ASSISTANT PUBLIC DEFENDER POSITION (PCN TBD) – PUBLIC DEFENDER’S OFFICE

#617 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PROBATION OFFICER 2/SENIOR PROBATION OFFICER POSITION (PCN 2244) – PROBATION DEPARTMENT

#618 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PROBATION OFFICER I POSITION (PCN 3060) – PROBATION DEPARTMENT

#619 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR ACCOUNT CLERK/TYPIST POSITION (PCN 4150) – MENTAL HEALTH AND ADDICTION SERVICES

#620 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR MOTOR VEHICLE LICENSE CLERK POSITION (PCN 2119) – COUNTY CLERK

#621 APPROVING BACKFILL OF A PERMANENT, FULL-TIME MOTOR VEHICLE LICENSE CLERK POSITION (PCN TBD) – COUNTY CLERK

#622 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH EDUCATOR POSITION (PCN 4227) – HEALTH DEPARTMENT

#623 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH DIRECTOR POSITION (PCN 2001) – HEALTH DEPARTMENT

#624 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME PUBLIC HEALTH NURSE POSITION DOWN TO A PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION WITH BACKFILL (PCN 3770) – HEALTH DEPARTMENT

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- #625 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH NURSE POSITION (PCN 2012) – HEALTH DEPARTMENT
- #626 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SUPERVISING PUBLIC HEALTH NURSE POSITION (PCN 3976) – HEALTH DEPARTMENT
- #627 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR CLERK POSITION (PCN 4377) – SOCIAL SERVICES
- #628 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR CASEWORKER POSITION (PCN 2547) – SOCIAL SERVICES
- #629 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN TBD) – SOCIAL SERVICES
- #630 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER POSITION (PCN 2468) – SOCIAL SERVICES
- #631 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SOCIAL WELFARE EXAMINER POSITION (PCN TBD) – SOCIAL SERVICES

The Plattsburgh International Airport Committee will discuss Resolutions #632 through #636 at its meeting of August 12, 2026.

- #632 AUTHORIZING CONTRACT WITH VOLAIRE AVIATION, INC. – PLATTSBURGH INTERNATIONAL AIRPORT
- #633 AUTHORIZING CONTRACT WITH EQUIPMENT RENTALS, INC. – PLATTSBURGH INTERNATIONAL AIRPORT
- #634 AUTHORIZING LEASE AGREEMENT WITH RIGHT TURN DRIVING, LLC – PLATTSBURGH INTERNATIONAL AIRPORT
- #635 AUTHORIZING CHANGE ORDER NO. 1 AND FINAL WITH K & L PLUMBING AND HEATING, INC. – HEATING, VENTILATION AND AIR CONDITIONING IMPROVEMENTS PROJECT – PLATTSBURGH INTERNATIONAL AIRPORT
- #636 AUTHORIZING CONTRACT AMENDMENT WITH WOOD GROUP PRATT & WHITNEY INDUSTRIAL TURBINE SERVICES, LLC – PLATTSBURGH INTERNATIONAL AIRPORT

The Public Safety Committee discussed Resolutions #637 through #652 at its meeting of August 3, 2026.

- #637 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF'S DEPARTMENT FEDERAL TREASURY SEIZURE RESERVE - SHERIFF'S DEPARTMENT
- #638 AUTHORIZING CONTRACT WITH NATIONAL TACTICAL OFFICERS' ASSOCIATION (NTOA) – SHERIFF'S DEPARTMENT

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- #639 AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2027 – SHERIFF’S DEPARTMENT
- #640 AWARDING BID TO MILTON CAT FOR GENERATOR CONTROL BOARD REPLACEMENT AND UPGRADE – SHERIFF’S DEPARTMENT
- #641 AUTHORIZING A MEMORANDUM OF UNDERSTANDING (MOU) WITH PLANNED PARENTHOOD OF THE NORTH COUNTRY NEW YORK – CARE SEXUAL ASSAULT SERVICES FOR THE PROVISION OF VICTIM SERVICES AT THE CLINTON COUNTY JAIL – SHERIFF’S DEPARTMENT
- #642 AUTHORIZING OUT-OF-STATE TRAVEL – DISTRICT ATTORNEY’S OFFICE/ CHILD ADVOCACY CENTER (CAC)
- #643 AUTHORIZING THE NATIONAL CHILDREN’S ALLIANCE GRANT APPLICATION – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #644 AUTHORIZING THE NEW YORK STATE OFFICE OF VICTIM SERVICES (OVS) GRANT ACCEPTANCE – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #645 AUTHORIZING OFFICE OF VICTIM SERVICES (OVS) GRANT ACCEPTANCE – DISTRICT ATTORNEY’S OFFICE
- #646 AUTHORIZING YOUTH BUREAU GRANT APPLICATION – DISTRICT ATTORNEY’S OFFICE CHILD ADVOCACY CENTER (CAC)
- #647 AUTHORIZING CONTRACT WITH SAMARITAN HOSPITAL, AN AFFILIATE OF ST. PETER’S HEALTH PARTNERS (FOR OVERSIGHT OF THE SEXUAL ASSAULT NURSE EXAMINER PROGRAM) – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #648 AUTHORIZING CONTRACT WITH SAMARITAN HOSPITAL, AN AFFILIATE OF ST. PETER’S HEALTH PARTNERS (FOR PROCESSING OF CLAIMS AND SEXUAL ASSAULT NURSE EXAMINER) – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #649 AUTHORIZING CONTRACT WITH THE UNIVERSITY OF VERMONT HEALTH NETWORK MEDICAL GROUP – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #650 AUTHORIZING CONTRACT WITH ATLANTIC TESTING LABORATORIES – CORONER
- #651 AUTHORIZING FY2025 STATE HOMELAND SECURITY PROGRAM APPLICATION AND ACCEPTANCE – EMERGENCY SERVICES
- #652 AMENDING RESOLUTION #450 DATED JUNE 10, 2026 TITLED, “AUTHORIZING CONTRACT WITH FILEVINE, INC.” – PUBLIC DEFENDER’S OFFICE

The Transportation Committee will discuss Resolutions #653 through #655 at its meeting of August 10, 2026.

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- #653 AUTHORIZING CONTRACT WITH TOWN & COUNTY BRIDGE AND RAIL, INC. FOR REPAIRS TO THE GODDEAU ROAD BRIDGE, BIN 3335780 – HIGHWAY DEPARTMENT
- #654 AMENDING RESOLUTION #566 DATED JULY 15, 2026 TITLED, “AUTHORIZING AN ENGINEERING SERVICES AGREEMENT WITH STANTEC CONSULTING SERVICES, INC. FOR THE REHABILITATION OF THE MILITARY TURNPIKE EXTENSION BRIDGE OVER THE SARANAC RIVER, BIN 3359870” - HIGHWAY DEPARTMENT
- #655 AWARDED BID TO SUPPLY AND DELIVER COARSE ROCK SALT AND TREATED SALT FOR THE SNOW AND ICE SEASON 2026-2027 – HIGHWAY DEPARTMENT

The Deputy County Treasurer requested Resolutions #656 through #662 be placed upon the agenda.

- #656 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE CHILD ADVOCACY CENTER – DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #657 AUTHORIZING THE COUNTY TREASURER TO ADJUST APPROPRIATIONS IN VARIOUS HEALTH DEPARTMENT ACCOUNTS – HEALTH DEPARTMENT
- #658 AUTHORIZING THE COUNTY TREASURER TO ADJUST APPROPRIATIONS IN VARIOUS HIGHWAY ACCOUNTS – HIGHWAY DEPARTMENT
- #659 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE FY2023 CYBER SECURITY GRANT PROGRAM (CSGP) – INFORMATION TECHNOLOGY
- #660 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE HURRELL HARRING GRANT – PUBLIC DEFENDER’S OFFICE
- #661 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE RENTAL SUPPLEMENT PROGRAM – SOCIAL SERVICES
- #662 AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE YOUTH RECREATION – YOUTH BUREAU
- #663 RESCINDING RESOLUTION #577 DATED JULY 15, 2026 TITLED, “AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF’S DEPARTMENT FEDERAL JUSTICE SEIZURE RESERVE” - SHERIFF’S DEPARTMENT